

# Landsman Kill Trail Association

## Spring Hunter Pace Entry Form • Sunday, May 21, 2017

Please print clearly. We need complete address, including zip code to mail awards

I/we understand that horseback riding and other equine related activities are HIGH RISK SPORTS, and I am participating at my own risk. In signing below, I/we promise as a condition of admission and participation in the Hunter Pace, that I/we waive my/our right to sue the Landsman Kill Trail Association or any landowner whose land is being used for the event, for any accident or injury to my person or my horse while engaged in this Hunter Pace. **(Parent or guardian, not trainer, must sign if competitor is under 18 years of age.)** I/we also grant permission for any photos of myself/horse/vehicle/trailer, taken at this event, to be used for publicity by the LKTA in future mailings, emails, and/or on their website without compensation.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Number & Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Email address: \_\_\_\_\_  
(Legible, please!)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Number & Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Email address: \_\_\_\_\_  
(Legible, please!)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Number & Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Email address: \_\_\_\_\_  
(Legible, please!)

**Division:** A- Hunt [] or B -Hilltopper [] • **Number of riders on Team** \_\_\_\_\_

**Preferred Start time:** \_\_\_\_\_ (9:00 AM to noon, confirmation via email or phone message)

**Registration with fee postmarked by May 15 - \$55 per person, includes lunch**

**Entries Postmarked after May 15 - \$65 per person, includes lunch**

**Additional lunches, reserved by the 9<sup>th</sup> - \$10 per person.**

Number of riders \_\_\_\_\_ @ \$55 or \$65 (circle one) extra lunches \_\_\_\_\_ = \$ \_\_\_\_\_ (Total contribution)

Make checks payable to: **Landsman Kill Trail Association • Enclose** copy of negative Coggins (within 2 years) • **Mail to:** Rich Contini 141 Ring Rd, Salt Point, NY 12578

Email [springpace@lkta.org](mailto:springpace@lkta.org) • Online [www.lkta.org](http://www.lkta.org) • 845-380-8936

\*\*\*How did you learn about this event? \_\_\_\_\_

**For Secretary's use only**

**Team No.** \_\_\_\_\_ **Division:** Hunt (A) [] Hilltopper (B) [] **Notes:**